



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 6542

|   |   |  |   |   |                           |                                |
|---|---|--|---|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/559,967  | <b>FILING or 371(c) DATE</b><br>12/07/2005<br><b>RULE</b>   | <b>CLASS</b><br>036                                      | <b>GROUP ART UNIT</b><br>1791   | <b>ATTORNEY DOCKET NO.</b><br>1029.1029 |                           |                                |
| <b>APPLICANTS</b><br>Luca Morlacchi, Legnano Mi, ITALY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IT04/00351 06/18/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>ITALY MI2003A001258 06/20/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>03/07/2006 |   |  |   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/KEITH T AZIZ/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>ITALY  | <b>SHEETS DRAWINGS</b><br>0             | <b>TOTAL CLAIMS</b><br>48 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>LUCAS & MERCANTI, LLP<br>475 PARK AVENUE SOUTH<br>15TH FLOOR<br>NEW YORK, NY 10016<br>UNITED STATES   |   |  |   |   |                           |                                |
| <b>TITLE</b><br>Process and machine for water proofing semimanufactured footwear, clothing items and accessories, and semimanufactured products obtained with said process or machine   |   |  |   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1665  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                           |                                |